

The following are the elected DELEGATES & ALTERNATES for the 2019 OHIO STATE USBC Annual Meeting, January 19, 2019 at the Columbus Marriott Northwest, 5605 Blazer Parkway, Dublin, Ohio 43017

Local Association: \_\_\_\_\_

**This CREDENTIAL FORM must be completed and signed by the Association Manager and Association President.**

Association President: \_\_\_\_\_

**Deadline: November 24, 2018**

Return to: Ruth Heath-Trott

Association Manager: \_\_\_\_\_

P. O. Box 456

Montpelier, OH 43543

Delegates	USBC Number	Address	City	State	Zip Code	E-Mail Address
1.						
2.						
3.						
4.						
5.						
6.						

Alternates	USBC Number	Address	City	State	Zip Code	E-Mail Address
1.						
2.						
3.						
4.						
5.						
6.						