



Garrett Swartz

CERTIFICATE OF RECOGNITION

The Garrett Swartz Certificate of Recognition is a Buckeye Bowling Writers annual award. This award will be presented to recognize excellence a male member of any Ohio State USBC association for his participation in and support of bowling at the local, district, regional, state and/or national levels.

Any male current member of an Ohio State USBC is eligible to be nominated for this award. Nomination, in the following format, must be submitted to the BBW Committee by February 1st. The BBW Advisory Board will make final selection. Please use the reverse side of this form to include additional information or attach an additional sheet.

Mail to:

Penny Wichman
4807 Petes Lanes
Petersburg, Kentucky
41080

Deadline:

February 1st

Nomination of Ohio State USBC Member

Submitted by: _____

Name: _____

Local Association: _____

Address: _____

City: _____ **State:** _____

Phone: _____ **Zip Code:** _____

Member of USBC (ABC) _____ **(number of years)**

Local association name(s): _____

Local tournament participation: _____ **number of years)**

State tournament participation: _____ **(number of years)**

Ohio State USBC BA meeting(s) attended: _____

Ohio State USBC BA Jamboree(s) attended: _____

Ohio State USBC BA Senior tournament participation (if eligible): _____ **(number of years)**

ABC/USBC National tournament(s) participation: _____ **number of years)**

ABC/USBC Annual meeting(s) attended: _____



Garrett Swartz

CERTIFICATE OF RECOGNITION

The Garrett Swartz Certificate of Recognition is a Buckeye Bowling Writers annual award. This award will be presented to recognize excellence a male member of any Ohio State USBC association for his participation in and support of bowling at the local, district, regional, state and/or national levels.

Any male current member of an Ohio State USBC is eligible to be nominated for this award. Nomination, in the following format, must be submitted to the BBW Committee by February 1st. The BBW Advisory Board will make final selection. Please use the reverse side of this form to include additional information or attach an additional sheet.

Mail to:

Penny Wichman
4807 Petes Lanes
Petersburg, Kentucky
41080

Deadline:

February 1st

Nomination of Ohio State USBC Member

Please provide separate list and explain involvement with committee(s) experience and office(s) held at the local, district, regional, state and/or national levels. Please tell us why your candidate deserves this award.

Submitted by:

Name: _____

Local Association: _____

Address: _____

Phone: _____ **Zip Code:** _____