

# RELATED CLUBS LUNCHEON



**SATURDAY, May 18, 2024 @ 11:30 AM**

EMBASSY SUITES  
5100 UPPER METRO PLACE | DUBLIN, OH 43017  
614-536-0500

DEADLINE — FRIDAY, MAY 3, 2024

### MENU:

**POT ROAST WITH MASHED POTATOES AND HONEY  
GLAZED CARROTS, ROLLS AND DRINK**

NOTE; IF YOU REQUIRE A "SPECIAL" MENU PLEASE  
NOTE ON YOUR RESERVATION

# \$30<sup>00</sup>



NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY | STATE | ZIP CODE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ASSOCIATION: \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO THE OHIO STATE USBC

MAIL TO:  
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**Ruth Heath-Trott**  
P. O. Box 456  
Montpelier, Ohio 43543  
419-485-3828  
grtrott@gmail.com

**ENCLOSED IS \$ \_\_\_\_\_ FOR LUNCHEON @ \$30.00 EA.**

PLEASE MAIL ALL RESERVATIONS TOGETHER IF YOU HAVE MORE THAN ONE ATTENDING AND WISH TO BE SEATED TOGETHER. IF YOU ARE USING ONE FORM FOR MULTIPLE, PLEASE LIST ALL ATTENDEES ON THE BACK OF THE FORM.