

## OHIO STATE USBC

## **QUALIFICATIONS OF PROSPECTIVE CANDIDATES**

<u>Please complete this application in its entirety and return by the deadline of February 1.</u>
Incomplete applications may not be considered by the Nominating Committee.

YOU MUST BE A MEMBER OF THE USBC REGISTERED VOLUNTEER PROGRAM AND SUCCESSFULLY PASS THE SAFESPORT TRAINING TO BE CONSIDERED AS A PROSPECTIVE CANDIDATE.

Do you have the capability to participate in Zoom communication? (\_\_\_) Yes (\_\_\_) No Please be advised Zoom communication may be a requirement for board service.

Name:	USBC #
Address:	
City, State, Zip:	
Home Phone:	Cell Phone:
Email:	
Current Local Association:	
Candidate for the office of:	
( ) 2nd V. President	
( ) Director # 1	( ) Director # 3
( ) Director # 2	( ) Director # 6
( ) USBC National Convention Deleg	te (2 delegates and 2 alternates to be elected)
	ate in a different position, other than the position indicated above, if the entials would be better suited for another position? () YES () NO
If additional space is required, please u	se other side, or submit attachment.
Member of: (List all leagues and local	associations)
Offices Held: (List all offices held – Stat	e, Local or League, and specify years)
Present:	

Past:
Committee Experience: (List all committee experience, indicate if Chair – State, Local or League, and specify years)
List attendance information: (State and/or Local meetings and/or workshops, and specify years)
List any contributions you have made or awards you have received in the sport of bowling:
List any education, training, knowledge or skills you have which would be significant/relevant to this position:
If employed, list employer, position and length of service:
Indicate why you are applying for this position, and your vision for the Ohio State USBC:
Are you currently enrolled in the USBC Registered Volunteer Program? ( ) YES ( ) NO

List any additional information you deem relevant which the Nominating Committee should consider:
I certify all information contained in this application is true and accurate to the best of my knowledge and belief. I understand that misrepresentation may result in denial of my application.
Signature:
Date:
Please submit your completed application, no later than February 1, to any of the following.

## **Ohio State USBC Nominating Committee**

Valerie Eckman — Chair 746 Lambton Circle Lancaster, OH 43130 Valerieeckman68@gmail.com

Carolyn Antoszewski 548 Crissey Road Holland, OH 45328 carolynantos@gmail.com

Susan Vukmanovich 2526 49th St NE Canton, OH 44705 tenpin1974@aol.com